

**DOMESTIC ANIMAL ADVISORY COMMITTEE  
SAN ANDREAS PUBLIC LIBRARY  
SAN ANDREAS, CALIFORNIA  
MARCH 11, 2010  
5:30 P.M.**

**AGENDA**

- A. Call to order
  - 1. Roll call-quorum present?
  - 2. Introduce guests
  
- B. Agenda
  - 1. Additions or deletions
  - 2. Acceptance
  
- C. Minutes from February meeting
  - 1. Corrections or additions
  - 2. Acceptance
  
- D. Committee reports
  - 1. Sheriff's Dept.- Laurie
  - 2. Site selections- Jean
  - 3. Vets. Contract review- Paula
  
- E. Old business
  - 1. May meeting—suggestions/volunteers
  - 2. By-law review (postponed til Chris returns)
  
- F. New business
  - 1. Procedure for handling persons who abandon animals  
(Informational only at this point)
  - 2. Other
  
- G. General reports
  - 1. Kennels and groomers- Susan
  - 2. Humane Society- Blair
  - 3. Commercial livestock- Rex
  - 4. Veterinary medicine- Ray
  
- H. Public Comment
- I. Adjournment

**NEXT MEETING; THURSDAY, APRIL 8, 2010**

